

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

*Ricky E. Goff*  
 38774 Kirbywood Dr.  
 Walker LA. 70785

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

*Livingston Parish  
 Council District 7*

10/15

30-D

9/24

RTF 4/20

15006059

**3. Date of Primary***Oct. 24, 2015*This report covers from *7-31-2014* through *Sept 24 2015***4. Type of Report:**

- ☒ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT IF:**

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

*St Morgan Chase Bank  
 Sherwood Forest Blvd.  
 Baton Rouge La.*

**7. Full Name and Address of Treasurer****9. Name of Person Preparing Report***Ricky E. Goff*Daytime Telephone *225-278-9096*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *29th* day of *Sept.* ~~2014~~ *2015*

*Ricky E. Goff*  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

*225-278-9096*  
 Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 SEP 30 AM 8:31

LOUISIANA  
 CAMPAIGN FINANCE  
 RECEIVED

Signature of Treasurer

Daytime Telephone

Fax Received 19:52:00 2015-09-29

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$2500.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$2500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$1800.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$4300.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$1879.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$1879.50

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$25.91 <del>\$4300.00</del>
15. <b>Plus</b> total receipts this period (Line 8 above)	4325.91
16. <b>Less</b> total disbursements this period (Line 13 above)	1879.50
17. <b>Less</b> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	2446.41

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Seven Oaks Mobil Home Park  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-20-2014	\$250.00	\$250.00
Samuel Haynes Jr.  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5-20-2015	\$1000.00	\$1000.00
Gorold L Burns  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-2015	\$250.00	\$250.00
Block Construction  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-14-2015	\$500.00	\$500.00
Creekstone Liban LLC  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-17-2015	\$500.00	\$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			\$2500.00
5. TOTAL (complete only on last page of this schedule)			A \$2500.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> <i>United Enterprises Inc.</i> <i>PO Box 1265</i> <i>Walker LA</i> <i>70785</i>	<b>2. a. Date*</b> <u>11-14-2014</u> <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>1800.00</u> <b>d. Balance due.</b> ..... \$ <u>1800.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>									
<b>3. Endorsers/Guarantors</b>  <div style="text-align: center; font-size: 1.2em;"><i>NONE</i></div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
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Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>										
<b>1. Name and address of lender</b>	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ _____ <b>d. Balance due.</b> ..... \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>									
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<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>										

Form 102, Rev. 11/14